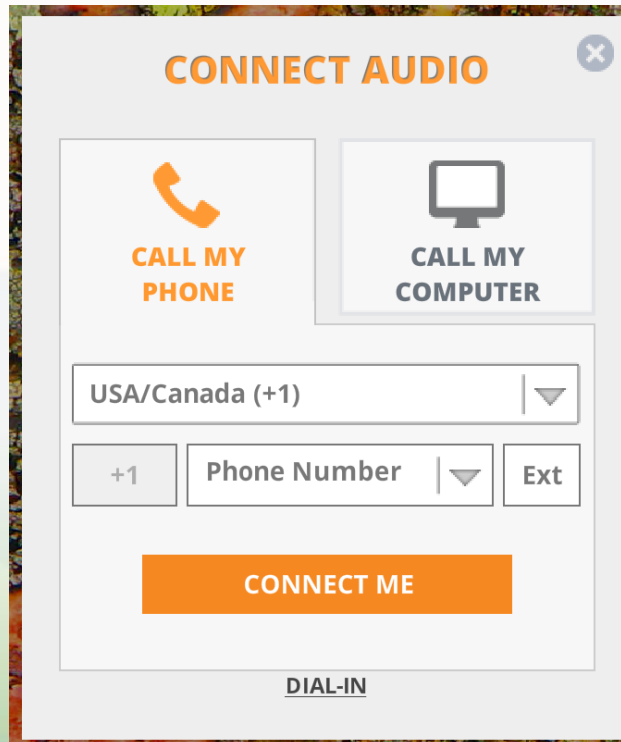


- You are welcome to print a copy of the power point prior to today's presentation from our webpage at
- <http://dpi.wi.gov/school-nutrition/training/whats-new>
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the **computer speaker and microphone in the toolbar are turned off**. If they aren't, you will hear feedback.
- If you are calling via telephone, please mute your line by pressing “*6”



The screenshot shows a window titled "CONNECT AUDIO" with a close button in the top right corner. Inside the window, there are two main options: "CALL MY PHONE" with a telephone handset icon and "CALL MY COMPUTER" with a computer monitor icon. Below these options is a dropdown menu currently set to "USA/Canada (+1)". Under the dropdown, there are three input fields: a small box containing "+1", a larger box labeled "Phone Number" with a dropdown arrow, and a box labeled "Ext". At the bottom of the window is a large orange button labeled "CONNECT ME". Below the entire window frame, the text "DIAL-IN" is visible.

If you don't hear any audio, perhaps you too quickly closed this window without selecting an option.

What's New With School Nutrition

October 2016



Agenda

1. Updates and Memos

Farewell to a PHN

FFVP Update

USDA Memos

2. SNT Communication

Equipment

CEP Updates

Onsite Monitoring Form

3. Training Opportunities

National School Lunch Week

Small Victories

ServSafe

4. Special Presentation

Verification

Farewell to Cindy Loechler

Fresh Fruit and Vegetable Program

Contacts

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FFVP@dpi.wi.gov



USDA Memo SP 58-2016

Overcoming the Unpaid Meal Challenge

Proven Strategies from Our Nation's Schools

USDA-FNS
9/16/2016



[http://www.fns.usda.gov/sites/default/files/cn/
unpaidmealcharges_guide.pdf](http://www.fns.usda.gov/sites/default/files/cn/unpaidmealcharges_guide.pdf)

USDA Memo SP 59-2016

Policy Memorandum on Modifications to Accommodate Disabilities in the School Meal Programs

Equipment Preapproval Process

ABOVE Capitalization Threshold

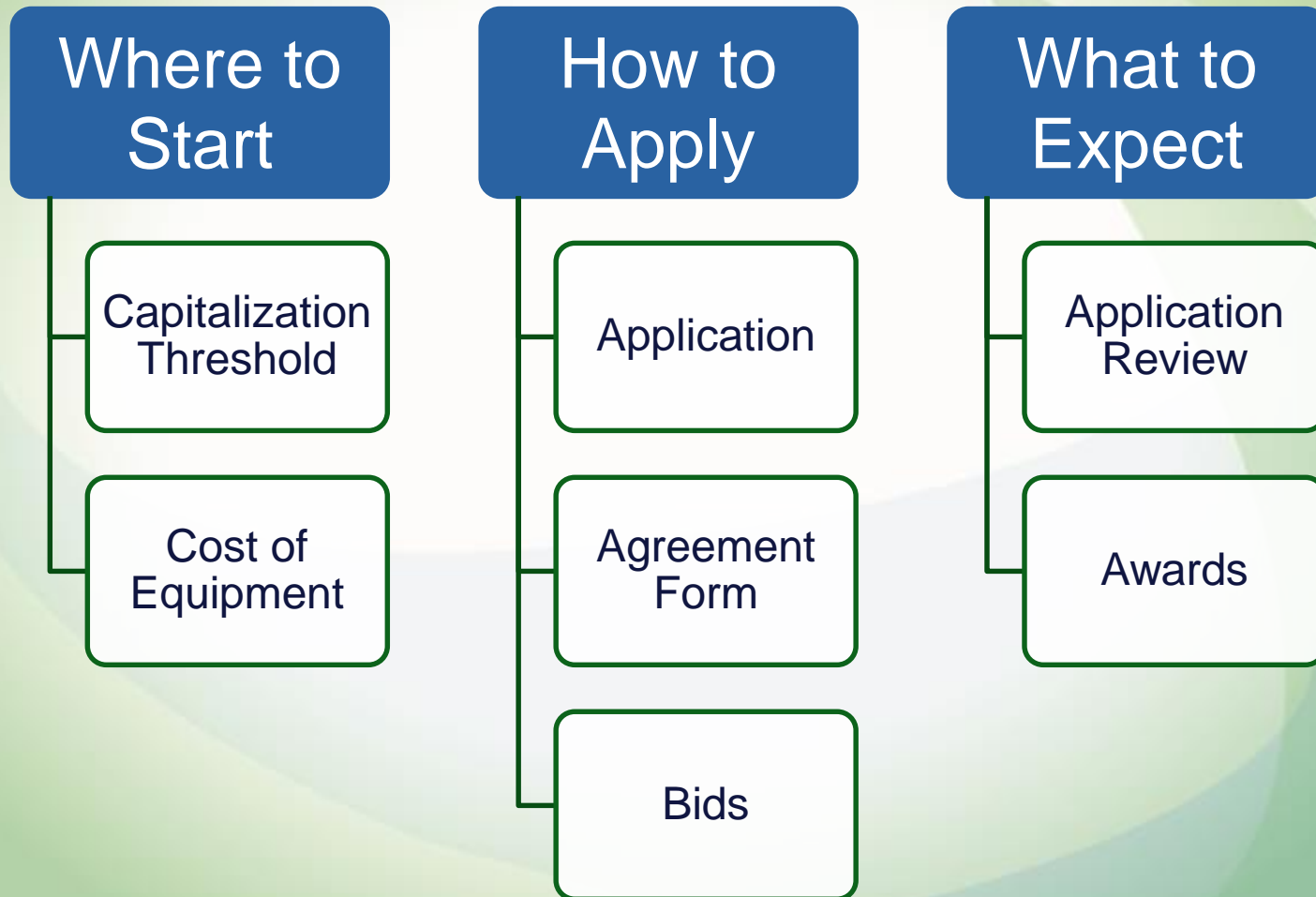
- Check the equipment list
- Request approval if not on the list

BELOW Capitalization Threshold

- Approval is not required

<http://dpi.wi.gov/school-nutrition/procurement/equipmen-prior-approval>

USDA Equipment Grant



CEP Updates

- CEP Final Rule published July 29, 2016
- USDA Memo SP 54-2016 updated Q&A
- Clarified transfer and carryover policy for provision schools (CEP, P2)
 - DPI Resources
- Allowable non-Federal sources to support CEP
 - See question #43 and #73 of the CEP Q&A

On-site Monitoring Form

NEW

If more than
one site

Expanded
review

Breakfast/
Readily
observable
general areas



National School Lunch Week



National Farm to School Month



- Education (Oct. 3-7)
- Healthy School Meals (Oct. 10-14)
- Farmers + Producers (Oct. 17-21)
- The Next Generation (Oct. 24-28)

Great Lakes Great Apple Crunch

Join us at noon on
October 13, 2016



<http://www.cias.wisc.edu/applecrunch/>

Small Victories

- Thursday, October 27, 2016 - Elkhorn MS
- Tuesday, November 1, 2016 - Benton SD
- Monday, November 14, 2016 - Sparta HS
- Tuesday, November 15, 2016 - Drummond Area SD
- Wednesday, November 16, 2016 - D.C. Everest Sr. HS
- Thursday, November 17, 2016 - Random Lake SD

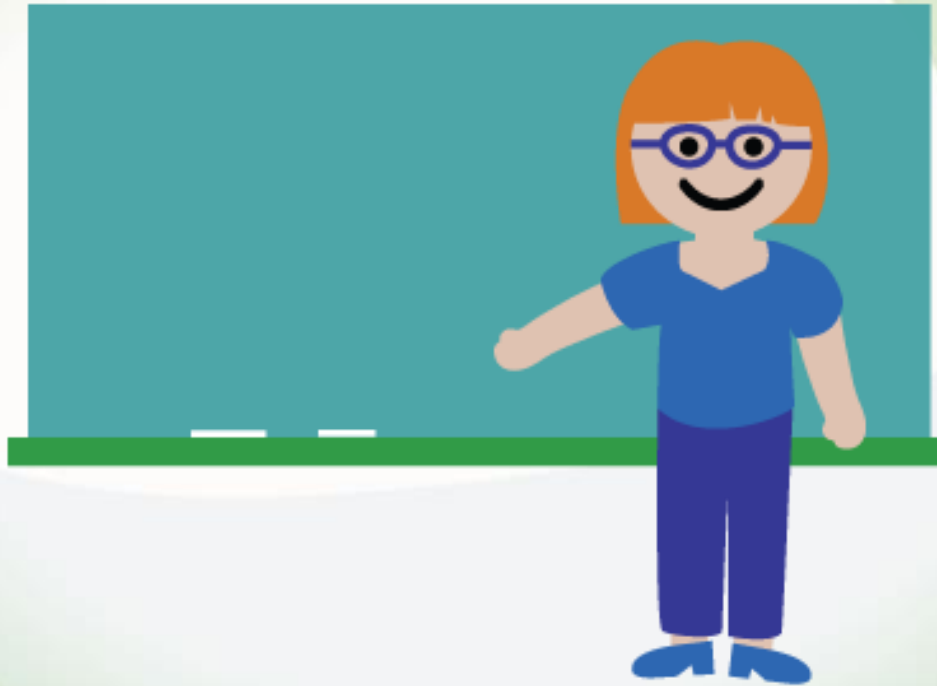
ServSafe

Monday,
February
27th



- McFarland, WI
- 8:00am – 5:00pm
- \$79 or \$38 if exam only
- www.regonline.com/servsafefeb27

Questions?



Verification

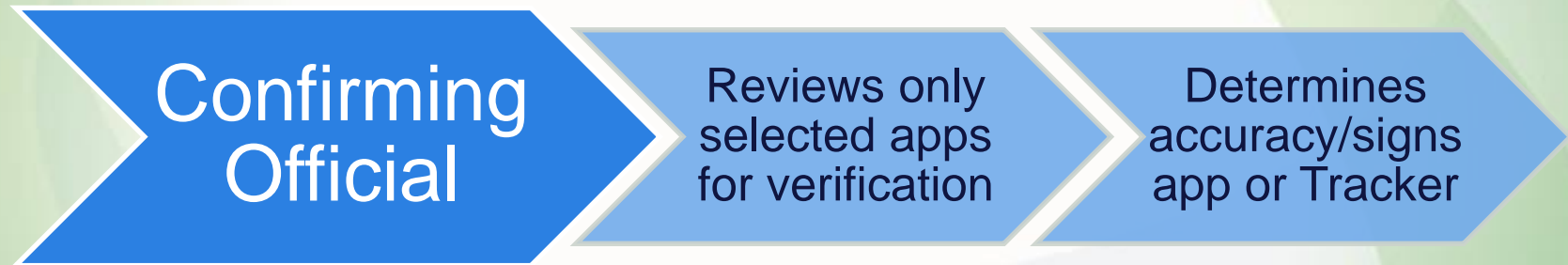
Start about October 1

Sampling Size

Complete by November 15

Verification Collection Report due February 1

Confirmation Review



Verification Updates




New family friendly “We Must Check Letter” available on website




Pictures/Documentation with Phone

Sources for Verification

- 
- Pay Stubs
 - Self Employed
 - Zero Income
 - Collateral contacts
 - Direct Verification

BENEFIT CHANGES



Higher benefits:
3 operating days

Lower benefits:
10 calendar days

Verification Collection Report (VCR)

No updates to 16/17 VCR

Sections 3 and 5

Section 5: Reporting the Verification Results

****All SFAs must report Section 5 or check box 5-1 if applicable****

- ☐ 5-1: Check the box only if ALL schools and/or RCCIs are exempt from verification (see instructions for list of exemptions). If 5-1 is checked, no further reporting in Section 5 is required.

5-2: Was verification performed and completed?

- ☐ 1. Yes, completed by November 15th
- ☐ 2. Yes, completed after November 15th
- ☐ 3. No, verification was NOT performed or the process was not completed.

5-3: Type of Verification process used:

- ☐ 1. Standard (Lesser of 3% or 3,000 error-prone)
- ☐ 2. Alternate one (Lesser of 3% or 3,000 selected randomly)
- ☐ 3. Alternate two (Lesser of 1% or 1,000 error prone applications PLUS lesser of one-half of one percent or 500 applications with FoodShare/W2 Cash Benefits/FDPIR case numbers)

If 1 or 3 is checked in 5-2, report 5-4.

5-4: Total ERROR PRONE applications: Report all applications as of October 1st considered error prone

5-5: Number of applications selected for verification sample:

****All SFAs must report 5-7 or check box 5-6 if applicable****

- ☐ 5-6: Check the box if direct verification was not conducted in the SFA, (i.e., not one of the schools and/or RCCIs in the SFA performed direct verification). If 5-6 is checked, skip 5-7.

A. Number of Applications

B. Number of Students

Report if FREE and/or REDUCED PRICE eligibility is confirmed through direct verification with FoodShare/W2 Cash Benefits/FDPIR/MEDICAID as November 15h

5-7: Confirmed through direct verification:

Questions?

WISCONSIN DEPARTMENT OF
PUBLIC INSTRUCTION

[Home](#) [Families & Students](#) [Schools & Educators](#) [Libraries](#) [Data & Media](#)

School Nutrition Home » National School Lunch Program » Verification

Verification

Verification Overview

Verification is the process of confirming the eligibility for free and reduced-price meals under the National School Lunch Program or School Breakfast Program. Below you will find links to several resources available to assist you with the Verification process.



Submit your Verification Collection Report

- Instructions to Complete your Verification Collection Report [W](#)

Verification Materials

- Verification of Eligibility for the National School Lunch Program [W](#) DPI SNT, 10/01/15
- Verification Forms [W](#) - Supplementary materials that may be used by National School Lunch Program sponsors to meet the annual verification requirement to confirm eligibility for free or reduced-price meals.

Administrative Review

Annual Reports, Claiming, Contracts

Civil Rights

Community Eligibility Provision (CEP)

Financial Management

Free and Reduced Priced Meal Applications and Eligibility

Infants and Preschool in NSLP

Menu Certification

Menu Planning

Provision 2

RCCIs

Smart Snacks

Special Dietary Needs

Water Availability

Verification

Quick links

Thanks for Participating

- Next *What's New with School Nutrition*
– Tuesday, November 8th at 2:00pm



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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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